Newport Pig Cookin’ Festival – April 9-10
Volunteers working Friday & Saturday: Parking passes have been mailed. If you do not receive one by next Wednesday or if you have questions, please call the office. Saturday workers – 10:11:30 a.m. You will receive a ticket for a free lunch. Friday night workers – per schedule. If you have money or tickets, they MUST be turned in by Wednesday, April 7.

Sew By The Sea Fashion Revue, April 24
Carteret County 4-H is hosting a statewide event, ‘Sew By The Sea’ April 24 at the Extension office, beginning with registration 9:00 a.m. If numbers increase to the point that we are unable to accommodate those registered, we have an alternate location. All 4-H members are invited to attend even if they do not enter items to be judged. There will also be workshop track for Cloverbuds. The registration fee is $12, including lunch, and is due April 9. T-shirts may be order for $10 and an additional $2 for 2XL. Workshops include:
- Fit My Figure - Older Group
- Household Skills (mending, hemming and such) - Younger Group
- Dress For Success The 4-H Way
- Seaside Craft
- Community Service: Make neck pillows for assisted living facilities - Senior Citizens (tentative)

Fashion Show - 3:00 p.m. – Parents are invited. Information and forms for the Sew By The Sea Fashion Revue are posted on the county website: http://carteret.ces.ncsu.edu/index.php?page=youth4h.

Electric Workshop
There will be a free electric workshop at the Pitt County Extension office in Greenville, May 20 from 2-4:00 a.m. for volunteers and any youth 13 and older. Beginning with a short presentation on Electric Congress and the 4-H electric program, everyone will assemble this year’s electric kit. If you would like to attend, call our office by May 1.

Welcome to Crystal Coast 4-H Horse Club
Join me in welcoming our newest club, the Crystal Coast 4-H Horse Club. Volunteers working with the club are Sallie Stamper, Patti Spanhower and Linda Staab.

Presentation Workshop & CAD
Are you new to 4-H and eager to learn about presentations and what it takes to put together a winning speech? Did you participate in County Activity Day in the past, but are interested in honing your skills in giving a presentation? Make plans to attend a countywide presentation workshop taught by the County Council officers, April 19 at 5:00 p.m. Open to 4-Hers and parents, the workshop should only last one hour. If you plan to attend, call the Extension office, 222-6359. The County Council meeting will begin at 6:30 p.m. for those interested in attending. See Presentation Changes on page 2.

Note: This is a date change for County Council meeting, only applicable to the month of April.

County Activity Day – May 17, 6:30 p.m.
4-HERS & YOUTH

Summer Camp at Betsy-Jeff Penn, July 4-9
Attention youth ages 8-14: There are still spaces available if you are interested in attending Betsy-Jeff Penn 4-H Educational Center for the 2010 summer camp. A $50 deposit will secure your space and the balance may be paid in installments. Don’t delay – sign up today!

Application Resume Interview Essay (ARIE)
Any 4-Her interested in learning about the possibilities of improving your interview skills, preparing for the future and winning a free trip, go to Carteret County 4-H website and near the top of page, follow the link for *NEW* 2010 ARIE Information. If you are interested, call the office to sign up to attend a practice session either April 26, 11:00 a.m. or April 27 at 4:00 p.m. State ARIE interviews will be in Raleigh, July 19.

2010 Presentation Changes
State presentation changes effective in 2010:
- Combined – Fabric & Fashion Design and Interior Design & Home Space
- Combined – Artistic Arrangement and Landscaping
- Adding – The 4-H Chef
- Dropping and moving into other areas – Vet Science; 21st Century Communications; Breads

CLUB REPORTS

Crystal Clovers 4-H Club – Submitted by Jada Shanton, Reporter
During the Crystal Clovers meetings in March, the following members gave career talks: Abby Dana – Music Performance; Karen Dana – Veterinary Science; Rosa Shanton – Marine Biology; and Jada Shanton – How To Become A Member Of The S.W.A.T Team (Special Weapons And Tactics).

Reminder: Club reporters – email club news to cindy_day@ncsu.edu or send to the Extension office by the 26th of each month for inclusion in the following month’s newsletter.

STATE 4-H INFORMATION

NC Operation Military Kids 3rd Annual Visual Arts Contest
NCOMK Visual Arts Contest is open to all North Carolina youth; age categories are 5-8, 9-10, 11-12, 13-15, and 16-19. Designed to introduce youth to the Visual Arts as a part of the 4-H Expressive Arts Curriculum, youth will utilize their skills and artistry to capture their views of America and patriotism. All visual art must have been created by youth between the dates of January 1 and the time of entry. Entries must arrive in the state 4-H office postmarked no later than April 30. This year’s themes are ‘Celebrating Military Careers’, ‘Honoring Our Heroes’, and ‘Growing Up in America’. Contest rules and guidelines can be found at http://www.operationmilitarykids.org/public/statePOCHOme.aspx?state=North%20Carolina.

Host Families Needed for Japanese Exchange Students
Are you interested in hosting an exchange student from Japan for one month beginning July 23? The application deadline is April 30. Go to www.ces.ncsu.edu/randolph/4hprogram/exchange/index.php for complete details.

2010 NC 4-H Photography Contest
The annual NC 4-H Photography Contest is highlighting this year’s new category, ‘4-H Family’. Entries must be postmarked NO LATER THAN June 8 and should be original images created from June 2009 to June 2010. Contest categories this year include the standard ‘4-H in Action’ and ‘Nature’s Beauty’ categories, with the new category this year of ‘4-H Family’. Each category will be divided into a Junior (Ages 9-12) and Senior (Ages 13-19) division. Winning entries will be displayed at 4-H Congress in July.

The purpose of this exhibition is to provide a showcase of 4-H members’ photographic accomplishments. After Congress, the winning photos will be displayed at meetings and events throughout the year. Please Note: The entry form with personal biographical data must accompany EACH photo entered. Copies will be made of the winning entries and all original materials will be returned to the counties by September. For more information, including rules, entry forms and winning entries from previous years, please visit the following: http://www.cals.ncsu.edu/agcomm/4-HPhoto/index.html.
**LIVESTOCK NEWS & EVENTS**

**Coastal Plains Jr. Livestock Show & Sale, April 6 and 7**
Support Carteret County youths participating in the Coastal Plains Livestock Show and Sale, April 6-7 at the Lenior County Livestock Arena next to the Extension office on Hwy 55/11.

**State 4-H Horse Events, Activities & Information**
The 2010 NC 4-H Horse Spring Newsletter is now available online. To view, go to http://www.cals.ncsu.edu/an_sci/extension/horse/Webpages/NCSU_EHH_Home.html.

**STATE CHANGES:**
The NC 4-H Horse Program provided training to 4-H volunteer leaders on the proper techniques to measure and certify the height of equine for 4-H programs. Effective January 1, 2010, only certified volunteer leaders or carded USEF Show Stewards are authorized to determine the height of an equine participating in NC 4-H Horse Program events that restrict participation for specific events/classes based on the animal’s height (Example: Pony Show divisions). All ponies without a permanent USEF Height card for animals 6 years or older must be measured in 2010 in order to participate in a 4-H horse program event. Specific NC 4-H horse program rules regarding the heights of ponies can be found on the NCSU EHH website. A current list of NC 4-H Horse Program Certified Measurers can be found at: http://www.cals.ncsu.edu/an_sci/extension/horse/Webpages/NCSU_EHH_Certified_Measurers.html

**STATE 4-H INFORMATION**

**NC 4-H Citizenship Focus**
Reminder: Completed applications must be RECEIVED in the State 4-H Office by May 3 for the 6th Annual NC 4-H Citizenship Focus, June 14-16 in Raleigh.

**FROM THE AGENT**

NC 4-H is kicking off an extensive, continuing statewide initiative to help feed the hungry as mentioned in last month’s newsletter, ‘4-H Hungry To Help’. This will not be a one-year theme or event, but an ongoing project to make a difference. Although the article stated the kick-off is scheduled during 4-H Congress, we received information this week that we could begin now. When planning your club events or activities, think of different ways to incorporate donations of canned foods or money that will be delivered to Carteret County food banks. What about Trick or Treat for Hunger? Each county is to track the number of cans and pounds and/or total amount of money collected. If your club delivers any donations, please email or call our office with the totals. The following list includes all of the members of the NC Food Bank in Carteret County:

- Boys & Girls Clubs of Coastal Carolina (Kids Cafe)
- Carteret County Domestic Violence Program
- East Coast Church, Inc.
- Faith Tabernacle of Praise
- God’s City of Refuge, Inc.
- Hope Mission Carteret County
- Martha’s Mission Cupboard
- Newport Group Home
- Salvation Army Carteret County
- Schooner’s Shores Group Home
- St. James Methodist Church
- Wildwood Presbyterian Church/Morehead
- Woodville Baptist Church A.C.T.S.

A startling and surprising statistic about the number of children living in poverty in Carteret County, is our ranking among the 15 counties in the SE District. We are fourth behind Jones, Craven and Johnston. Let’s all work together to help those less fortunate.

Join and search for pgcahoon to follow Carteret County 4-H on Twitter

[Signature]

Patricia Cahoon

[Tree Image]
NRA SHOOTING SPORTS COMPETITION

2010
### 4-H CALENDAR

Don’t forget to check the state 4-H calendar online at [www.ces.ncsu.edu/depts/fourh/calendar/index.html](http://www.ces.ncsu.edu/depts/fourh/calendar/index.html)

<table>
<thead>
<tr>
<th>APRIL</th>
<th>MAY</th>
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<tbody>
<tr>
<td>5-6</td>
<td>3   County Council, 6:30 p.m.</td>
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<tr>
<td>9-10</td>
<td>12  Ambassador Portfolio Due</td>
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<td>9-11</td>
<td>17  County Activity Day, 6:30 p.m.</td>
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<tr>
<td>10-11</td>
<td>20  Electric Workshop, Pitt County, 2:00 p.m.</td>
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<tr>
<td>12-14</td>
<td>22  Livestock Judging Clinic</td>
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<td>17</td>
<td>22-23 SE District Horse Show</td>
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<tr>
<td>19</td>
<td>31   Holiday – Extension Office Closed</td>
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<tr>
<td>19</td>
<td>County Council Meeting, 6:30 p.m.</td>
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<tr>
<td>24</td>
<td>19  NC State 4-H Congress</td>
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<tr>
<td>26</td>
<td>26   ARIE Workshop, 11:00 a.m.</td>
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<td>27</td>
<td>27   ARIE Workshop, 4:00 p.m.</td>
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<td></td>
<td>17   Presentation Workshop, 5:00 p.m.</td>
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<td></td>
<td>19   County Council Meeting, 6:30 p.m.</td>
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<td></td>
<td>24   Sew By The Sea</td>
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<td></td>
<td>26   ARIE Workshop, 11:00 a.m.</td>
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<td>27   ARIE Workshop, 4:00 p.m.</td>
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<tr>
<th>JUNE</th>
<th>JULY</th>
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<tbody>
<tr>
<td>14-16</td>
<td>4-9  4-H Summer Camp at BJP</td>
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<tr>
<td>18</td>
<td>5   Holiday – Extension Office Closed</td>
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<tr>
<td>21 &amp; 28</td>
<td>12-14 NC 4-H Electric Congress</td>
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<td>29</td>
<td>19-22 NC 4-H Congress</td>
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<tr>
<td>29</td>
<td>Deadline to Sign-Up &amp; Pay for Congress</td>
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<tr>
<td>30</td>
<td>NC 4-H Livestock Judging Contest</td>
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<td></td>
<td>NC 4-H Skillathon &amp; Quiz Bowl Contest</td>
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<td></td>
<td>4-9  4-H Summer Camp at BJP</td>
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<td>5   Holiday – Extension Office Closed</td>
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<td></td>
<td>12-14 NC 4-H Electric Congress</td>
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<td>19-22 NC 4-H Congress</td>
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<tr>
<td>TBA</td>
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<tr>
<td>Pool Party</td>
<td>Lock-In</td>
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<td>7   County Council Meeting, 6:30 p.m.</td>
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<td></td>
<td>11  Make It With Wool, Cabarrus County</td>
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<td></td>
<td>25-26 4-H Shooting Sports Tournament</td>
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<td>1   County Council Meeting, 6:30 p.m.</td>
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<th>NOVEMBER</th>
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<tr>
<td>TBA</td>
<td>1   County Council Meeting, 6:30 p.m.</td>
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<tr>
<td>Favorite Food Show</td>
<td>20-21  State Council Conference</td>
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<tr>
<td>County Council Meeting, 6:30 p.m.</td>
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<td>12</td>
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<td>Ambassador Portfolios Due</td>
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<td>14</td>
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<td>NC State Fair Opens</td>
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<td>22-23</td>
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<td>Fall Shooting Sports Training, Millstone</td>
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<td>27</td>
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<td>Deadline to Sign-up for State Council Conf</td>
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North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, veteran status or disability. In addition, the two Universities welcome all persons without regard to sexual orientation.