# CARTERET COUNTY 4-H OCTOBER UPDATES

# On the Calendar

- 2nd: SALT/County Council Meeting
- 12th: 4-H 101 Training for Shooting Sports Volunteers
- 31st: Special Olympics Fall Festival at Fort Benjamin

For club specific dates, please contact your club leader.

#### **School Programming**

- Weather with the Nature School at Camp Albemarle - This is a 5 week series that covers seasons, measuring and predicting the weather and the Jet Stream.
- Multiple Intelligence Program (Nature Smart) with White Oak Elementary
- White Oak Elementary After School Program

#### Avian Bowl

Our Senior Team (Bethany, Anna and Lexi) continue to practice twice a week as they prepare for the National Avian Bowl Contest. They will travel to Louisville, Kentucky in November to compete!

# **Looking Forward**

November 6: Combined County Council and SALT meeting with a guest speaker and community service project.

November 15-16: National Poultry and Egg Conference

December 12: Cookies for the Troops - this is open to everyone who wants to help!



We are currently looking for volunteers to help start a 4-H Archery Team.

"The primary focus of the North Carolina 4-H Shooting Sports program shall be the total development of the young person."

Registration is due OCTOBER 12! Email <u>clbell2@ncsu.edu</u> for more information.

### Livestock and Poultry

- 1. Youth Livestock Programs
- 2. Dairy Youth Programs
- 3. NC 4-H Horse Program



# 4-H Shooting Sports Instructor Training

- October 12: 4-H 101; Volunteers will meet at CMAST
- Online Risk Management Training
- October 28: Hands-on Archery Training at Eastern 4-H Center in Columbia, NC

For more information, email <u>clbell2@ncsu.edu</u>.

We have youth ready to join an archery team, but are in need of archery instructors. Please share this information with anyone who may be interested.

4-H Clubs are a great way to support long-term youth development and build community amongst our youth while instilling essential life skills such as leadership, commitment and nurturing relationships.

For more information about joining 4-H and the clubs we offer, email <a href="mailto:clbell2@ncsu.edu">clbell2@ncsu.edu</a> or join us for our next County Council meeting. (See dates on first page)

#### 4-H is Making the Best Better



Youth participated in the State Avian Bowl Contest. The Junior team finished 2nd and the Senior team finished 1st, qualifying them for Nationals.



In honor of Patriot's Day,
Impact 4-H Club of Carteret
County, put together over 50
care packet to honor our
veterans. They were
distributed to the patients of
the MHC VA outpatient clinic.



Five 4-H'ers shared their 4-H summer experience with the Carteret County Commissioners. They discussed Presentations, Avian Bowl, SALT, summer programming and Summer

Residential Camp.